

FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO Carol Lee Hunt _____ County Clerk

Full Name of Candidate Karla Johnson _____

Street Address 810 S. 1000 E _____

City Kanab _____, Utah 84 741

Phone: Home 435 819 0039 _____, Business 435 644 2458 _____

Name of Office Clerk / Auditor _____

Office District Kane County _____

Political Party Republican _____

Date 11/19/18 _____ Signed Karla Johnson _____
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>550</u>		\$ <u>3050</u>		\$ <u>3600.⁰⁰</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>771.17</u>		\$ <u>2,875.30</u>		\$ <u>3,646.47</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>46.47</u>

NOV 19 2018

Expenditure	To Whom Expenditure was made	Purpose of Expenditure	Amount
5/9/18	Kanab County	Filing fees	374. ³³ / _{xx}
2/1/18	Lincoln Day Dinner	Booth - + meal	180. ⁰⁰
2/1/18	Cuties for Both Mays		25. ⁰⁰ est
2/1/18	Table Decor + Water	Mays - Booth	50. ⁰⁰ est
3/1/18	Lab Quality printing	labels for water	40. ⁰⁰ est
4/5/18	Orisital tracking	printing Candidate pk.	36. ⁰⁰ est
4/11/18	Quality printing	for signs + County Con	65. ⁸⁴
4/11/18	Gaynor Church	signs - + set up	502. ³⁸
5/3/18	more quality printing	photo	20. ⁰⁰
5/30/18	quality printing	more signs	215. ⁵⁷
5/30/18	quality printing	800 trifolds + setup	290. ³²
5/31/18	us postmaster	1400 trifolds	279. ⁵³
6/1/18	SUN	1700 stamps	850. ⁰⁰
		Ads. May + June	717. ⁵⁰
			<u>3,646.47</u>

(If additional space is needed, use blank paper and list information like the above format and file with this report)

